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He sees Jesus as part of a Jewish tradition of resistance to Babylonian, Roman, and other empires. Crossan recognizes violence in some of that tradition but he emphasizes (rightly) that Jesus stands as the fulfillment of the nonviolent strand. Resisting the violence of empire while standing for justice therefore lie at the heart of Jesus's message.

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The basic premise is that the Kingdom of God as understood by Jesus and the lordship of Christ as taught by Paul are anti-imperial - not just anti-Rome, which of course they are, but opposed to what Crossan aptly calls "the normalcy of Civilization."

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God & Empire - John Dominic Crossan

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"Jesus and his Kingdom were a threat to Roman law and order, and his Jewish God was a threat to the Roman God." This summation vibrates through the whole book. In 2004 Crossan and Reed issued their second collaborative book IN SEARCH OF PAUL: How Jesus's Apostle opposed Rome's Empire with God's Kingdom.

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